

# EXHIBIT "C"

RECORDING INFORMATION SHEET		50 RANCOCAS RD, MT. HOLLY, NJ 08060	
INSTRUMENT NUMBER:  5331568		DOCUMENT TYPE:  ASSIGNMENT OF MORTGAGE	
<div>Official Use Only</div> <div>TIMOTHY D. TYLER BURLINGTON COUNTY  RECEIPT NUMBER 8440161 RECORDED ON September 29, 2017 11:57 AM  INSTRUMENT NUMBER 5331568  BOOK: OR13298 PAGE: 8226</div>	Document Charge Type	ASSIGNMENT OF MORTGAGE	
	Return Address (for recorded documents) INGEO 1300 NORTH 200 EAST, SUITE 118 LOGAN UT 84321		
	No. Of Pages (Excluding Recording Information and/or Summary Sheet)		2
	Consideration Amount		\$0.00
	Recording Fee		\$50.00
	Realty Transfer Fee		\$0.00
	Total Amount Paid		\$50.00
	Municipality	BURLINGTON TWP	
	Parcel Information	Block: N/A  Lot: N/A	
	First Party Name	MORTGAGE ELEC REGISTRATION SYSTEMS INC	
Second Party Name	BANK OF AMERICA		
Additional Information (Official Use Only)  <div></div>			
Ctrl Id: 5559750 Recording Clerk: connieb			
***** DO NOT REMOVE THIS PAGE. ***** COVER SHEET (DOCUMENT SUMMARY FORM) IS PART OF BURLINGTON COUNTY FILING RECORD ***** RETAIN THIS PAGE FOR FUTURE REFERENCE. *****			



## Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK

50 RANOCAS RD

MOUNT HOLLY NJ 08060 1317

**Transaction Identification Number**

3150100

2567439

**Recorded Document to be Returned by Submitter to:**

SECURITY CONNECTIONS, INC

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

**Official Use Only**

**Submission Date** (mm/dd/yyyy)

09/19/2017

**No. of Pages** (excluding Summary Sheet)

2

**Recording Fee** (excluding transfer tax)

\$50.00

**Realty Transfer Tax**

\$0.00

**Total Amount**

\$50.00

**Document Type**

ASSIGNMENT OF MORTGAGE

**Electronic Recordation Level**

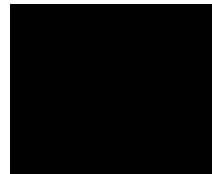
L2 - Level 2 (With Images)

**Municipal Codes**

BURLINGTON TWP

6

**Bar Code(s)**



**Additional Information (Official Use Only)**

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## Burlington County Document Summary Sheet

ASSIGNMENT OF  
MORTGAGE

Type	ASSIGNMENT OF MORTGAGE				
Consideration					
Submitted By	SECURITY CONNECTIONS, INC (CSC/INGEO SYSTEMS INC)				
Document Date	09/19/2017				
Reference Info					
Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date	
OR	11329	879	4417422		
ASSIGNOR	Name			Address	
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC				
ASSIGNEE	Name			Address	
	BANK OF AMERICA				
	MELISSA CONKLIN				
	JOHN CONKLIN				
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

**\* DO NOT REMOVE THIS PAGE.**

**COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF BURLINGTON COUNTY FILING RECORD.  
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[Space Above This Line for Recording Data]

This Document Prepared By:  
**LISA CAMPBELL MOORE**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 109.25-32**

When Recorded Mail To:  
**FIRST AMERICAN TITLE COMPANY**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

## **ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **MELISSA CONKLIN AND JOHN CONKLIN, WIFE AND HUSBAND**  
Date of Mortgage: **FEBRUARY 12, 2007**  
Original Loan Amount: **\$29,500.00**  
Property Address: **63 GUILFORD CT, BURLNGTN TWP, NEW JERSEY 08016**

Recorded on **FEBRUARY 27, 2007** in **INSTRUMENT NO. 4417422 BOOK 11329 PAGE 879** of the official Records of **BURLINGTON COUNTY, State of NEW JERSEY**.

Assignment of Mortgage - N  
Wintrack #

Page 1

MERS Phone#: (888) 679-6377

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date 9/15/17

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

By: Joseph Luis Rosario JOSEPH LUIS ROSARIO  
(Signature) (Print name)

**ASSISTANT VICE PRESIDENT**

[Space Below This Line for Acknowledgments]  
STATE OF Florida

COUNTY OF Hillsborough ss

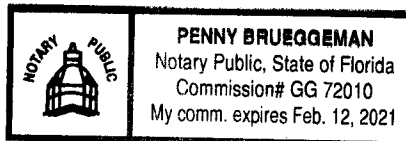
I CERTIFY that on this 15 day of September 2017,  
JOSEPH LUIS ROSARIO personally came before me and stated to my satisfaction that this person  
(or if more than one, each person):

- (a) Was the maker of the attached instrument;
- (b) Was authorized to and did execute this instrument as **ASSISTANT VICE PRESIDENT** of the company, the entity named in this instrument; and,
- (c) Executed this instrument as the act of the entity named in this instrument

P. Brueggeman  
(Print name and title below signature)

Signed and sworn to before me on 9/15, 2017 Penny Brueggeman

P. Brueggeman  
Notary Public



Printed Name: Penny Brueggeman

My commission expires: 2/12/21

Assignment of Mortgage: [REDACTED]  
Wintrack #: [REDACTED]

Page 2

[REDACTED]

50 RANCOCAS RD,  
MT. HOLLY, NJ 08060

DOCUMENT TYPE:

## ASSIGNMENT OF MORTGAGE

<b>Document Charge Type</b>	ASSIGNMENT OF MORTGAGE
-----------------------------	------------------------

LLC SIMPLIFILE  
4844 NORTH 300 WEST  
PROVO UT 84604

BOOK: OR13370  
PAGE: 6060

2

\$0.00

\$50.00

\$0.00

\$50.00

BURLINGTON TWP

**Block:** N/A

**Lot:** N/A

BANK OF AMERICA

ABS LOAN TR

### Additional Information (Official Use Only)

Ctrl Id: 5695035 Recording Clerk: jparish

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## Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK

50 RANCOCAS RD

MOUNT HOLLY NJ 08060 1317

**Transaction Identification Number**

3690653

3203077

**Recorded Document to be Returned by Submitter to:**

MERIDIAN ASSET SERVICES - API

3201 34TH ST S STE 310

ST PETERSBURG, FL 33711

**Official Use Only**

**Submission Date** (mm/dd/yyyy)

01/04/2019

**No. of Pages** (excluding Summary Sheet)

2

**Recording Fee** (excluding transfer tax)

\$50.00

**Realty Transfer Tax**

\$0.00

**Total Amount**

\$50.00

**Document Type**

ASSIGNMENT OF MORTGAGE

**Electronic Recordation Level**

L2 - Level 2 (With Images)

**Municipal Codes**

BURLINGTON COUNTY

99

**Additional Information (Official Use Only)**

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## Burlington County Document Summary Sheet

ASSIGNMENT OF  
MORTGAGE

Type	ASSIGNMENT OF MORTGAGE				
Consideration					
Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)				
Document Date	12/21/2018				
Reference Info					
Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date	
	11329	879	N/A		
ASSIGNOR	Name			Address	
	MELISSA CONKLIN				
	JOHN CONKLIN				
	BANK OF AMERICA NA				
ASSIGNEE	Name			Address	
	ABS LOAN TRUST V				
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

**\* DO NOT REMOVE THIS PAGE.**

**COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF BURLINGTON COUNTY FILING RECORD.  
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Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

Space above for Recorder's use

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **ABS LOAN TRUST V**, whose address is **ONE BRYANT PARK, 38TH FLOOR, NEW YORK, NEW YORK 10036**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/12/2007

Original Loan Amount: \$29,500.00

Executed by (Borrower(s)): **MELISSA CONKLIN & JOHN CONKLIN**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume 11329, Page 879,

Document/Instrument No: N/A in the Recording District of **BURLINGTON, NJ**, Recorded on 2/22/2007.

**MUNICIPALITY: TOWNSHIP OF BURLINGTON**

Property more commonly described as: **63 GUILFORD CT, BURLINGTON TWP, NEW JERSEY 08016**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **DEC 21 2018**

**BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **MARK WATERMAN**  
Title: **VICE PRESIDENT**

Witness Name: **MARSHALL HILL**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **DEC 21 2018**, before me, **TERESA M. DE LA ROSA**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **TERESA M. DE LA ROSA**  
My commission expires: **01/24/2022**



**TERESA M. DE LA ROSA**  
Commission # **GG 178438**  
Expires **January 24, 2022**  
Bonded Three Budget Notary Services

50 RANCOCAS RD,  
MT. HOLLY, NJ 08060

DOCUMENT TYPE:

## ASSIGNMENT OF MORTGAGE

<b>Document Charge Type</b>	ASSIGNMENT OF MORTGAGE
-----------------------------	------------------------

LLC SIMPLIFILE  
4844 NORTH 300 WEST  
PROVO UT 84604

BOOK: OR13394  
PAGE: 3294

1

\$0.00

\$40.00

\$0.00

\$40.00

BURLINGTON TWP

**Block:** N/A

**Lot:** N/A

ABS LOAN TR

ABS REO TR

**Additional Information (Official Use Only)**

Ctrl Id: 5740364 Recording Clerk: kathy

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## Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK

50 RANCOCAS RD

MOUNT HOLLY NJ 08060 1317

**Transaction Identification Number**

3882599

3455662

**Recorded Document to be Returned by Submitter to:**

RICHMOND MONROE - SPS

82 JIM LINEGAR LANE

BRANSON WEST, MO 65686

**Official Use Only**

**Submission Date** (mm/dd/yyyy)

06/20/2019

**No. of Pages** (excluding Summary Sheet)

1

**Recording Fee** (excluding transfer tax)

\$40.00

**Realty Transfer Tax**

\$0.00

**Total Amount**

\$40.00

**Document Type**

ASSIGNMENT OF MORTGAGE

**Electronic Recordation Level**

L2 - Level 2 (With Images)

**Municipal Codes**

BURLINGTON TWP

6

**Additional Information (Official Use Only)**

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## Burlington County Document Summary Sheet

ASSIGNMENT OF  
MORTGAGE

Type	ASSIGNMENT OF MORTGAGE				
Consideration					
Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)				
Document Date	05/29/2019				
Reference Info					
Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date	
	11329	879			
ASSIGNOR	Name			Address	
	ABS LOAN TRUST V				
	SELECT PORTFOLIO SERVICING INC				
	MELISSA CONKLIN				
	JOHN CONKLIN				
ASSIGNEE	Name			Address	
	ABS REO TRUST V				
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

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Recording Requested By:  
Select Portfolio Servicing, Inc.

When recorded return to :  
Richmond Monroe Group  
82 Jim Linegar LN  
Branson West, MO. 65737  
SPS # RRR

T

**CORPORATE ASSIGNMENT OF MORTGAGE**

NJ/BURLINGTON

Assignment Prepared on: May 23, 2019

**Assignor: ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

**Assignee: ABS REO TRUST V, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/12/2007, in the amount of \$29,500.00, executed by MELISSA CONKLIN AND JOHN CONKLIN, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS. Recorded: 2/22/2007, Book: 11329, Page: 879 in BURLINGTON County, State of New Jersey.

The property is located in the Township of BURLINGTON.  
Property Address: 63 GUILFORD CT, BURLINGTON TWP, NJ, 08016

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: MAY 29 2019  
By: [Signature]  
Name: Lorena Medina  
Title: Document Control Officer

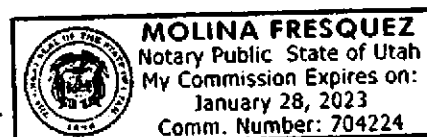


State of UTAH  
County of SALT LAKE

On MAY 29 2019, before me, Molina Fresquez, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Lorena Medina Doc. Control Officer, ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Molina Fresquez  
Notary Expires: JAN 28 2023 / #: 704224



NJ/BURLINGTON

RECORDING INFORMATION SHEET		50 RANCOCAS RD, MT. HOLLY, NJ 08060	
INSTRUMENT NUMBER:  5549085		DOCUMENT TYPE:  ASSIGNMENT OF MORTGAGE	
<div>Official Use Only</div> <div>JOANNE SCHWARTZ BURLINGTON COUNTY  RECEIPT NUMBER 8673008 RECORDED ON July 10, 2020 12:41 PM  INSTRUMENT NUMBER 5549085  BOOK: OR13454 PAGE: 3119</div>	Document Charge Type	ASSIGNMENT OF MORTGAGE	
	Return Address (for recorded documents) LLC SIMPLIFILE 4844 NORTH 300 WEST PROVO UT 84604		
	No. Of Pages (Excluding Recording Information and/or Summary Sheet)		1
	Consideration Amount		\$0.00
	Recording Fee		\$40.00
	Realty Transfer Fee		\$0.00
	Total Amount Paid		\$40.00
	Municipality	BURLINGTON TWP	
	Parcel Information	Block: N/A  Lot: N/A	
	First Party Name	ABS REO TR	
Second Party Name	ABS LOAN TR		
Additional Information (Official Use Only)  <div></div>			
Ctrl Id: 5845723 Recording Clerk: gvaughan			
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## Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK

50 RANCOCAS RD

MOUNT HOLLY NJ 08060 1317

**Transaction Identification Number**

4428863

4158840

**Recorded Document to be Returned by Submitter to:**

RESIDENTIAL REAL ESTATE REVIEW, INC.

3217 DECKER LAKE DR

WEST VALLEY CITY, UT 84119

**Official Use Only**

**Submission Date** (mm/dd/yyyy)

06/19/2020

**No. of Pages** (excluding Summary Sheet)

1

**Recording Fee** (excluding transfer tax)

\$40.00

**Realty Transfer Tax**

\$0.00

**Total Amount**

\$40.00

**Document Type**

ASSIGNMENT OF MORTGAGE

**Electronic Recordation Level**

L2 - Level 2 (With Images)

**Municipal Codes**

BURLINGTON TWP

6

**Additional Information (Official Use Only)**

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## Burlington County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type	ASSIGNMENT OF MORTGAGE				
	Consideration					
	Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)				
	Document Date	02/12/2007				
	Reference Info					
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date	
		11329	879	4417422		
	ASSIGNOR	Name			Address	
		ABS REO TRUST V				
	ASSIGNEE	Name			Address	
		ABS LOAN TRUST V				
	Parcel Info					
	Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

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Recording Requested By:  
Richmond Monroe Group

When Recorded Mail To:  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref

**CORPORATE ASSIGNMENT OF MORTGAGE**

NJ/BURLINGTON

Assignment Prepared on: May 28, 2020

**Assignor: ABS REO TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

**Assignee: ABS LOAN TRUST V**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/12/2007, in the amount of \$29,500.00, executed by MELISSA CONKLIN AND JOHN CONKLIN, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS. Recorded: 2/27/2007, Instrument #: 4417422, Book: 11329, Page: 879 in BURLINGTON County, State of New Jersey.

The property is located in the Township of BURLINGTON.  
Property Address: 63 GUILFORD CT, BURLINGTON TWP, NJ, 08016

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ABS REO TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: JUN 11 2020

By:

Name:

Jordan Benincosa

Title:

Document Control Officer



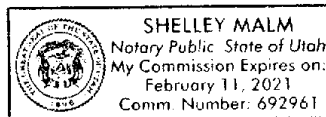
State of UTAH  
County of SALT LAKE

On JUN 11 2020, before me, Shelley Malm, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Jordan Benincosa, Document Control Officer, ABS REO TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shelley Malm  
Shelley Malm

Notary Expires: FEB 11 2021 / #: 692961



NJ/BURLINGTON

RECORDING INFORMATION SHEET		50 RANCOCAS RD, MT. HOLLY, NJ 08060	
INSTRUMENT NUMBER:  5602008		DOCUMENT TYPE:  ASSIGNMENT OF MORTGAGE	
Official Use Only  <div>JOANNE SCHWARTZ BURLINGTON COUNTY  RECEIPT NUMBER 8724730 RECORDED ON January 06, 2021 2:02 PM  INSTRUMENT NUMBER 5602008  BOOK: OR13495 PAGE: 2368</div>	Document Charge Type	ASSIGNMENT OF MORTGAGE	
	Return Address (for recorded documents) LLC SIMPLIFILE 4844 NORTH 300 WEST PROVO UT 84604		
	No. Of Pages (Excluding Recording Information and/or Summary Sheet)		3
	Consideration Amount		\$0.00
	Recording Fee		\$60.00
	Realty Transfer Fee		\$0.00
	Total Amount Paid		\$60.00
	Municipality	BURLINGTON TWP	
	Parcel Information	Block: N/A  Lot: N/A	
	First Party Name	ABS LOAN TR V	
Second Party Name	WILMINGTON SAV FUND SOCIETY		
Additional Information (Official Use Only)  <div></div>			
Ctrl Id: 5921623 Recording Clerk: vramirez			
***** DO NOT REMOVE THIS PAGE. ***** COVER SHEET (DOCUMENT SUMMARY FORM) IS PART OF BURLINGTON COUNTY FILING RECORD ***** RETAIN THIS PAGE FOR FUTURE REFERENCE. *****			



## Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK

50 RANCOCAS RD

MOUNT HOLLY NJ 08060 1317

**Transaction Identification Number**

4848607

4675683

**Recorded Document to be Returned by Submitter to:**

AMIP MANAGEMENT, LLC

3020 OLD RANCH PARKWAY, SUITE 180

SEAL BEACH, CA 90740

**Official Use Only**

**Submission Date** (mm/dd/yyyy)

12/15/2020

**No. of Pages** (excluding Summary Sheet)

3

**Recording Fee** (excluding transfer tax)

\$60.00

**Realty Transfer Tax**

\$0.00

**Total Amount**

\$60.00

**Document Type**

ASSIGNMENT OF MORTGAGE

**Electronic Recordation Level**

L2 - Level 2 (With Images)

**Municipal Codes**

BURLINGTON TWP

6

**Additional Information (Official Use Only)**

**\* DO NOT REMOVE THIS PAGE.**

**COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF BURLINGTON COUNTY FILING RECORD.  
RETAIN THIS PAGE FOR FUTURE REFERENCE.**



## Burlington County Document Summary Sheet

ASSIGNMENT OF  
MORTGAGE

Type	ASSIGNMENT OF MORTGAGE				
Consideration					
Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)				
Document Date	08/25/2020				
Reference Info					
Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date	
	11329	879	4417422		
ASSIGNOR	Name			Address	
	ABS LOAN TRUST V				
	SELECT PORTFOLIO SERVICING INC				
	MELISSA CONKLIN				
	JOHN CONKLIN				
ASSIGNEE	Name			Address	
	WILMINGTON SAVINGS FUND SOCIETY FSB TR				
	HOME PRESERVATION PARTNERSHIP TRUST				
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

**\* DO NOT REMOVE THIS PAGE.**

**COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF BURLINGTON COUNTY FILING RECORD.  
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Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

Space above for Recorder's use

Loan N

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ABS LOAN TRUST V, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT**, whose address is **3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119**, (ASSIGNOR), does hereby grant, assign and transfer to See exhibit A, whose address is See exhibit B, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/12/2007**

Original Loan Amount: **\$29,500.00**

Executed by (Borrower(s)): **MELISSA CONKLIN & JOHN CONKLIN**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume **11329**, Page **879**

Document/Instrument No: **N/A** in the Recording District of **Burlington, NJ**, Recorded on **2/22/2007**.

**MUNICIPALITY: TOWNSHIP OF BURLINGTON**

Property more commonly described as: **63 GUILFORD CT, BURLINGTON TWP, NEW JERSEY 08016**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/25/20

**ABS LOAN TRUST V, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT**

By: [Signature]  
BRYAN BALL  
Title: DOCUMENT CONTROL OFFICER

Witness Name: [Signature] **Bill Koch**



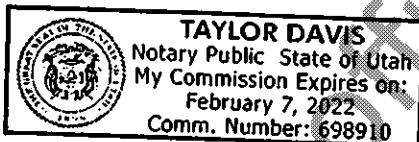
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of UTAH  
County of Salt Lake

On AUG 25 2020, before me, Taylor Davis, a Notary Public, personally appeared Bryan Ball, Document Control Officer of for **SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY-IN-FACT FOR ABS LOAN TRUST V**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct. I further certify Bryan Ball signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name): Taylor Davis  
My commission expires: FEB 07 2022





**EXHIBIT A**

**\*\*WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY  
AS TRUSTEE OF HOME PRESERVATION PARTNERSHIP TRUST**

**\*\*PPR NOTE CO., INC., 920 CASSAT RD., SUITE 210, BERWYN, PA 19312**

Unofficial Document

RECORDING INFORMATION SHEET		50 RANCOCAS RD, MT. HOLLY, NJ 08060	
INSTRUMENT NUMBER:  5602009		DOCUMENT TYPE:  ASSIGNMENT OF MORTGAGE	
Official Use Only  <div>JOANNE SCHWARTZ BURLINGTON COUNTY  RECEIPT NUMBER 8724730 RECORDED ON January 06, 2021 2:02 PM  INSTRUMENT NUMBER 5602009  BOOK: OR13495 PAGE: 2374</div>	Document Charge Type	ASSIGNMENT OF MORTGAGE	
	Return Address (for recorded documents) LLC SIMPLIFILE 4844 NORTH 300 WEST PROVO UT 84604		
	No. Of Pages (Excluding Recording Information and/or Summary Sheet)		1
	Consideration Amount		\$0.00
	Recording Fee		\$40.00
	Realty Transfer Fee		\$0.00
	Total Amount Paid		\$40.00
	Municipality	BURLINGTON TWP	
	Parcel Information	Block: N/A  Lot: N/A	
	First Party Name	WILMINGTON SAV FUND SOCIETY	
Second Party Name	WILMINGTON SAV FUND SOCIETY		
Additional Information (Official Use Only)  <div></div>			
Ctrl Id: 5921624 Recording Clerk: vramirez			
***** DO NOT REMOVE THIS PAGE. ***** COVER SHEET (DOCUMENT SUMMARY FORM) IS PART OF BURLINGTON COUNTY FILING RECORD ***** RETAIN THIS PAGE FOR FUTURE REFERENCE. *****			



## Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK

50 RANOCAS RD

MOUNT HOLLY NJ 08060 1317

**Transaction Identification Number**

4848607

4675684

**Recorded Document to be Returned by Submitter to:**

AMIP MANAGEMENT, LLC

3020 OLD RANCH PARKWAY, SUITE 180

SEAL BEACH, CA 90740

**Official Use Only**

**Submission Date** (mm/dd/yyyy)

12/15/2020

**No. of Pages** (excluding Summary Sheet)

1

**Recording Fee** (excluding transfer tax)

\$40.00

**Realty Transfer Tax**

\$0.00

**Total Amount**

\$40.00

**Document Type**

ASSIGNMENT OF MORTGAGE

**Electronic Recordation Level**

L2 - Level 2 (With Images)

**Municipal Codes**

BURLINGTON TWP

6

**Additional Information (Official Use Only)**

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## Burlington County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type	ASSIGNMENT OF MORTGAGE				
	Consideration					
	Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)				
	Document Date	12/14/2020				
	Reference Info					
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date	
		11329	879	4417422		
	ASSIGNOR	Name			Address	
		WILMINGTON SAVINGS FUND SOCIETY FSB TR				
		HOME PRESERVATION PARTNERSHIP TRUST				
		MELISSA CONKLIN				
		JOHN CONKLIN				
	ASSIGNEE	Name			Address	
		WILMINGTON SAVINGS FUND SOCIETY FSB TR				
		RESIDENTIAL CREDIT OPPORTUNITIES TRUST VI-A				
Parcel Info						
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality	

**\* DO NOT REMOVE THIS PAGE.**  
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Prepared by and when  
Recorded Return to:

AMIP Management  
Attn: Dena Noble  
3020 Old Ranch Pkwy #180  
Seal Beach, CA 90740

Servicer [REDACTED]

### ASSIGNMENT OF Mortgage

For Value Received, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF HOME PRESERVATION PARTNERSHIP TRUST (herein "Assignor") whose address c/o PPR Note Co., LLC, 920 Cassatt Road, Berwyn, PA 19312, does hereby grant, sell, assign, transfer and convey, unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST VI-A (herein "Assignee"), whose address is 3020 OLD RANCH PARKWAY, STE 180, SEAL BEACH, CA 90740, a certain described Mortgage, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Mortgage from Melissa Conklin and John Conklin, wife and husband to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. in the amount of \$29,500.00 dated 2/12/2007 and filed for record 2/27/2007 as Instrument 4417422 in the official records of Burlington County, STATE OF New Jersey.  
Book 11329, Page 879  
Property Address: : 63 GUILFORD CT, BURLINGTON TWP, NJ 08016

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 14, 2020

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE  
OF HOME PRESERVATION PARTNERSHIP TRUST

By: American Mortgage Investment Partners Management, LLC, its Attorney-in-Fact

By: [Signature]  
Ron McMahan  
CEO

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On 12-14-2020 before me, Valya Fisher, the undersigned Notary Public, personally appeared Ron McMahan who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Valya Fisher  
Valya Fisher, Notary Public